



City of Tacoma
Environmental Services Department

**Conservation Sewer Loan Program
Residential Application**

1. Applicant Name: _____ Co-Applicant: _____
Mailing Address: _____
City & State: _____ Zip: _____
2. Social Security #: _____ Social Security #: _____
3. Project Address (if different): _____
4. Telephone (Home): _____ Work / Cell #: _____
5. City of Tacoma Utility Account #: _____

For items 6-8, please attach a copy of recent pay records such as 2 or 3 recent paystubs, bank statements reflecting direct deposit of social security or pensions, etc.

6. Employer: _____ Start Date: _____
Annual Net Income: _____ Monthly Net Income: _____
Co-Applicant's _____
7. Employer: _____ Start Date: _____
Annual Net Income: _____ Monthly Net Income: _____
8. Other Income (Pension, Social Security, Rental etc.)

Source: _____ Annual Net Income: _____

Source: _____ Annual Net Income: _____
9. Are you the legal owner of the property? ☐ Yes ☐ No
Is the property currently listed as security collateral on any mortgage, deed of trust, real estate
10. contract or other loan document? ☐ Yes ☐ No
11. If "yes", please list:
Lenders' Name: _____ Loan Type: _____ Loan Balance: _____ Monthly Pmt.: _____

Do any of the loans listed in #11 contain an escrow account for payment of taxes:

☐ Yes ☐ No

13. Total of your outstanding debt, not including loans listed in item 11: \$ _____

(Include anything you may have a regular payment on such as auto & student loans or credit card payments)

14. Total monthly payments of debt totaled on line item 13: \$ _____

15. Have you ever filed bankruptcy? ☐ Yes ☐ No

16. Are there any judgment or liens not previously noted: ☐ Yes ☐ No
If "yes", please
describe:

17. Describe in detail how loan proceeds will be used:

18. Total estimated cost of project:

The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided that the applicant has the capacity to enter into a binding contract); because all or a part of the applicant's income derives from any public assistance program, or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act.

Borrower Certification and Acknowledgement of Loan Fees and Lien Agreement:

I certify that the information provided above is current and correct to the best of my knowledge. I understand that a non-refundable fee of \$164.00 will be charged when the loan closes, to cover the cost of filing and releasing the lien when paid. I understand that this fee will be part of the loan amount. I further understand and agree that the City of Tacoma will secure this loan with a lien, executed by all the property owners, on the property referenced in Item #3 and located at:

_____, Tacoma Washington.

Applicant Signature Date: _____

Co-Applicant Signature Date: _____

Please attach all required documents, including proof of income, credit release form, and a copy of the bid, and return this application to:

Conservation Sewer Loans
C/O Environmental Services. Dept.
326 East D Street Tacoma WA
98421
Phone: (253) 502-2255